

**KNIFE LAKE SPORTSMEN'S CLUB--Your Lake Association** 

Volume 2025 October

<u>www.knifelake.us</u> Editor: Terri Moeller (763-614-4690)



Another month has passed by us and I find myself asking the same question that others ask me. Where has this year gone? I don't have an answer. Life has become so busy with work, kids or grandkids, activities, and so on, that we may have forgotten how to trade the phone for a fishing pole and to take a step back to a simpler, slower pace of life. I'm just as guilty as my fellow man of taking on too

many tasks. Well, with all that said, October's event is one of our Fall traditions...CHILI FEED! It's on October 18th at the Knife Lake Sportsmen's Club (KLSC) Clubhouse. The details will follow. The KLSC is also in full swing gearing up for the 2/7/26 Winter Day of Fun.

Ed Hamlin, President KLSC 952-250-0642 pres@knifelake.us

## Knife Lake Improvement District (KLID) Report, Sept. 20

The MN DNR was out, prior to this month's meeting, performing their semi-annual fish survey. There were people on social media wondering what the orange buoys were for on the lake. I'll pass on the information collected when the report comes out. As the season winds down, it also slows down at the monthly KLID meetings. The KLID elected their Officers for the next year: Kyle H.- Chair, Doug S.- Co-Chair, Tom Z.- Secretary, and they welcomed Jamie D.- Treasurer. Ray L, will remain as a Board member. He is owed many, many thanks for all the years he served as the KLID Treasurer!!!!

-Ed Hamlin, President KLSC & liaison to KLID

#### **VOLUNTEERS!!**

I would like to thank all the volunteers we have had this year to make all of our events a success. We CAN'T do this stuff without all the effort and help from people in our community. On that note, **if you would like to volunteer and be on our call list, please contact me.** Thank you!! -Jake Tillotson 320-310-9560

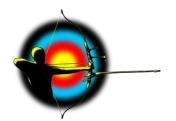


Dust off those crock pots, get them plugged in, and show us what you got. Or, just come to the KLSC Clubhouse and enjoy all the different styles of Chili at our annual Chili Feed and Contest on Saturday, October 18th, at 5 pm. We hold an informal contest for the top 3 chili's, with the winners getting their pick of KLSC Sportswear and a year's worth of bragging rights!!! The KLSC will provide all the fixings, beverages. and deserts to go along with your chili. Let's meet our new neighbors and community members. Hope to see you there! -Rachel and Ed Hamlin, Chili chairpersons

#### BINGO AND RAFFLES

Support the KLSC and the community by coming to weekly gambling events at the Northwood's. Come and play Bingo on Tuesdays at 6 pm. Or try your luck at the meat raffle on Saturdays. The drawing is at 1:30 pm. We also have a continuous 2A gun raffle. You can see the current gun on display above the bar. Then watch for upcoming purse and tool raffles.

<u>Volunteer Dinner Recap</u> -- What an amazing turnout for the volunteer dinner that was held 8/16/25. We served up burgers, brats & dogs to about 50 people who helped the KLSC as volunteers this past year. We also gave away cash prizes to some lucky volunteers! THANK YOU to everyone who helps the KLSC!! -Ed Hamlin, KLSC President



# KLSC ARCHERY

Annual Membership Sign-up Form Archery membership can now be paid on our website, knifelake.us

Name			
Mailing Address			
City	State	Zip	
Email	Pho	ne	

Membership (please circle one): NEW RENEWAL

Individual - \$40 or Family - \$75

Please make checks payable to Knife Lake Sportsmen's Club (KLSC) and hand to a KLSC board member, or Mail to: Knife Lake Sportsmen's Club, PO Box 254, Mora, MN 55051, or leave in the lock box on the archery range.

Non-member course usage is \$10 per day per person.

# When removing your boat this fall, protect your waters by following state aquatic invasive species laws:

**CLEAN** all visible aquatic plants, zebra mussels, and other prohibited invasive species from watercraft, trailers, and water-related equipment before leaving any water access or shoreland.

**DRAIN** water-related equipment (boat, ballast tanks, portable bait containers, motor) *and* drain bilge, livewell and baitwell by removing drain plugs before leaving a water access or shoreline property. **Keep drain plugs out** and water-draining devices open while transporting watercraft.

**DISPOSE** of unwanted bait, including minnows, leeches, and worms, in the trash. It is illegal to release bait into a waterbody or release aquatic animals from one waterbody to another. If you want to keep your bait, you must refill the bait container with bottled or tap water.

#### **Labor Day Pancake Breakfast Recap**

Thank you to all those who came out for our Labor Day Pancake Breakfast. I know it was a tough weekend to get out with school starting the next week, so we appreciated you giving us some of your time. The next breakfast will be on Feb. 7th, 2026 for our WDOF. Hope to see you there!!

-Jake Tillotson, VP KLSC

#### **Adopt a Highway Recap**



We had a great turnout of volunteers to help with our highway cleanup!! 12 volunteers cleaned up our section of Hwy 65 just north of Knife Lake (mile marker 77-79). We do this twice a year. Once in the spring and again in the fall. Thank you to The Crow's Nest for donating pizza after the cleanup!!

-Jake Tillotson, VP KLSC

#### ATTENTION: SNOWBIRDS



Please send your winter address and date of change to moeller95@aol.com or call Terri (763-614-4690). Lake Lines is mailed under a reduced rate permit. Even if you have a forward notice at the Post Office, copies of Lake Lines are NOT forwarded. The club is charged first class postage rates for returned copies. If your newsletter is returned for any reason, your name will be temporarily removed from the mailing list until we have your current address. We'll need to know when you expect to leave Minnesota and the date you expect to return. THANKS!



Return Service Requested

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#### OCTOBER 2025





Mora, MN 55051

## KNIFE LAKE SPORTSMEN'S CLUB, INC.

Annual Membership Dues for 2025 -- \$35

Dues can now be paid on our website, knifelake.us

Name(s)			
Lake address_		Phone #	
Mailing address if different			
City	_State	ZipPhone #	
Email address			
Membership (please circle one) New	Renewal	Additional donation \$	
Make check payable to Knife Lake Sportsmand mail check with this form to: Knife Lake Sportsmen's Club PO Box 254	en's Club	Thank you!	